

# Principal's Weekly

Principal's Weekly #8: October 9-13, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at <a href="https://www.numiners.com">www.numiners.com</a> on the "NU News" tab select "NUHS Principal's Weekly Messages".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records**: 530.273.4431 x5005 **Library**: 530.273.4431 x5006 **Athletics**: 530.273.4431 x2017

**Student Store**: 530.273.4431 x2027 **Student Sales**: Before School, Lunch, and After School Only

## **BELL SCHEDULE THIS WEEK:**

Mon, October 9, 2023	Tue, October 10, 2023	Wed, October 11, 2023	Thur October 12, 2023	Fri, October 13, 2023
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration for Teachers 8:30am	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells
EVEN  Student Schedule: Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

FALL BREAK: October 16 - 20, 2023. School will be closed to celebrate our traditional Fall Break.

**SAFETY NOTICE**: We have received several calls regarding people speeding on Via Vista across from the school. We want to remind everyone to be respectful of our neighbors and keep all speeds in school, near school and in the neighboring areas in check.

**PARKING REMINDER:** Student parking is in the lower J lot and the main parking lot at school. Staff only parking is in the Theatre lot and the Wrestling lot.

#### **THIS WEEK'S EVENTS:**

BAND FALL CONCERT & ICE CREAM SOCIAL: Tuesday, October 10th! Join our new Band Director David Fowler and his students for the Fall Band Concert in the MPR from 7:00pm - 8:30pm. \$10 suggested donation accepted at the door.

<u>PSAT TEST</u>: Wednesday, October 11, 2023 for students who signed up by August 31. If you have questions, please contact Tammy Shurte.

**BOARD MEETING:** Bear River High School 6-9PM.

**NU SITE COUNCIL:** Thursday, October 12, 2023 @ 4-5:30pm in J204. Anyone is invited to attend.

**MENTAL HEALTH AWARENESS NIGHT**: **Friday, October 13th** during the NU home game vs Placer HS.



<u>SENIORS!</u> Check out Senior Info (NEW!) tab on numiners.com/counseling.

Many valuable tools are listed here including your <u>College Checklist</u>, <u>personal statement</u>

<u>assistance by UC Readers</u> (workshops coming soon during Flex!) and guides to keep you on track. <u>Letters of Recommendation requests should be submitted to your Counselor by</u>

<u>October 6th!</u>

<u>COUNSELING WORKSHOPS</u>: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The <u>College and Career Workshop Calendar</u> on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

**This week: October 10th** Sierra College "Next Steps" Workshop: This workshop is for students that need help understanding what additional steps are required for Sierra College, beyond your application.

Sign Up: Nicole Scott in Flexi-Sched Location: Library Conference Room

<u>YEARBOOK</u>: Bought your yearbook yet? Save \$5 if you reserve it before October 15th and get the lowest price of the school year! Visit <u>NUHSmedia.com/yearbook</u> for direct links and info on all things yearbook.

SENIOR CAPS & GOWNS: Note that we are going with NAVY CAP & GOWNS. This is a shift from past years when the gowns were royal blue. We made a decision to shift to our true school colors. All seniors will have to order this year. All seniors who came to the Sr. Meeting on Friday, September 22nd should

have an order form to complete. <u>Forms are also online on the Seniors tab on the Activities page</u> and in the Student Store.

**SENIOR PORTRAITS**: Class of 2024 Senior Portraits -- Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than **November 30th** for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait MUST FOLLOW the style and technical guidelines included on page two of <a href="mailto:this doc">this doc</a>, or your student ID photo will be used. Visit <a href="mailto:NUHSmedia.com/yearbook">NUHSmedia.com/yearbook</a> for any and all yearbook-related info.

<u>DAILY DIGGINS</u>: Students - did you know that most of the information shared with students in the morning announcements can be found right in your email or on the website? If you don't automatically receive the weekly Diggins in your email, <u>please take a moment to add yourself to the list!</u> You can opt out at any time.It can also be found on our website under NU News!

#### **ATHLETICS:** NUHS Athletics Schedules

<u>Athletic Live Stream Options</u> are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on Steam NU Athletics Events for more information.

Monday, October 9				
NU Girls Volleyball @ West Park				
Tuesday, October 10				
NU Boys Water Polo @ Bear River				
NU Girls Golf @ Ponderosa				
NU Girls Tennis @ West Park				
Wednesday, October 11				
NU Boys Water Polo @ Home vs. Ponderosa				
NU Girls Tennis @ Ponderosa				
NU Girls Volleyball @ Placer				
NU Girls Water Polo @ Home vs. Ponderosa				
Thursday, October 12				
NU Freshman Football @ Home vs. Placer				
NU Girls Golf @ Home vs. Oakmont				
NU Girls Tennis @ Placer				
Friday, October 13				
NU Football @ Home vs. Placer				
Saturday, October 14				
NU Boys Water Polo @ Dixon JV & V Tournament				
NU Cross Country @ Chico Autumn Invitational				
NU Girls Volleyball @ Varsity Pleasant Valley Tournament				

#### **UPCOMING EVENTS:**

### **ASVAB (Armed Services Vocational Aptitude Battery)**

The ASVAB (Armed Services Vocational Aptitude Battery) is a free test given by the military to help you determine your interests, values, skills, and educational goals, while educating you about features in various occupations and careers.

**TEST DATES – 2023-24** 

Wednesday, Oct. 25, 2023 Wednesday, Feb. 21, 2024

Sign up with Tammy in the Assistant Principals' office.

<u>AP TESTS</u>: The deadline for students to sign-up for AP tests is **October 31st!** Please go to this website to pay for your test(s): <u>aptestservice.com/nuhs</u> <u>AP Testing Schedule</u>

#### **REMINDERS:**

<u>ATTENDANCE</u>: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our <u>Attendance</u> page on our website @ numiners.com or see our <u>Student Handbook</u> on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

<u>AFTER SCHOOL TUTORING</u>: Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend.

#### Library Tutoring 3:40 to 4:40 Monday through Thursday

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Math	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
English	Fairchild/ODD Days	Fairchild/ODD Days	Fairchild/ODD Days	Fairchild/ODD Days
Social Studies	Thorell	Dunlap	Thorell	Dunlap

<sup>\*</sup>Student attendance is recorded.

GO...MINERS!

Kelly Rhoden, Principal NEVADA UNION HIGH SCHOOL 530-273-4431 ext. 2004 www.numiners.com



## **Attendance Matters!**

Be Here



You can't afford to miss a day!



# **Nevada Union Food Pantry**



Who: You!

What: Free food for you and your family
When and how to order: Place orders by
Tuesday using the QR code or the link below.
Where and when to pick up:

- G3 on Thursdays from 3-3:45.
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry







